



BA20231431921



California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 653-3516 For Office Use Only

-FILED-

-FILED-

File No.: BA20231431921 Date Filed: 9/11/2023

| Entity Details Corporation Name   |  | HILLCREST COMMUNITY FOUNDATION              |                         |                         |                              |  |
|---|--|---|-------------------------|-------------------------|------------------------------|--|
| •   |  | 2585751                                     |                         |                         |                              |  |
| Entity No. Formed In  |  | CALIFORNIA                                  |                         |                         |                              |  |
|   |  |   | CALIFORNIA              |                         |                              |  |
| Street Address of California Principal O<br>Street Address of California Of | ·  | 1601 I                                      | JNIVERSITY              | Δ\/ <b>E</b>            |                              |  |
| office / fauress of Gamorina Office   |  | SAN DIEGO, CA 92103                         |                         |                         |                              |  |
| Mailing Address of Corporation  |  |   |                         |                         |                              |  |
| Mailing Address   |  | 1601 UNIVERSITY AVE.<br>SAN DIEGO, CA 92103 |                         |                         |                              |  |
| Attention   |  |   | Benjamin Nicholls       |                         |                              |  |
| Officers  |  |   |                         | 1                       |                              |  |
| Officer Name  | Officer Address  |   | Position(s)             |                         |                              |  |
| GLENN YOUNGER   | 3737 FIFTH AVE. #205<br>SAN DIEGO, CA 92103              |   | Chief Executive Officer |                         |                              |  |
| Benjamin Nicholls   | 3737 Fifth Ave. #205<br>San Diego, CA 92103              |   | Secretary               |                         |                              |  |
| Sharon Ghel   | 3737 Fifth Ave. #205<br>San Diego, CA 92103              |   |                         | Chief Financial Officer |                              |  |
| Additional Officers   |  |   |                         |                         |                              |  |
| Officer Name  | Officer Address  | Officer Address Posi                        |                         | 1                       | Stated Position              |  |
|   | None   | Entered                                     |                         | 1                       |                              |  |
| Agent for Service of Process  |  |   |                         |                         |                              |  |
| Agent Name  | Benjamin Nicholls  |   |                         |                         |                              |  |
| Agent Address   |  |   | 1601 UNIVERSITY AVE.    |                         |                              |  |
| <b>3</b>  | SAN DIEGO, CA 92103                                      |   |                         |                         |                              |  |
| Email Notifications   |  |   |                         |                         |                              |  |
| Opt-in Email Notifications  | Yes, I opt-in to receive entity notifications via email. |   |                         |                         |                              |  |
| Electronic Signature  |  |   |                         |                         |                              |  |
| By signing, I affirm that th  | e information herein is true and o                       | correct a                                   | nd that I am a          | authorized              | I by California law to sign. |  |
| Benjamin Nicholls   |  |   | 09/11/2023              |                         |                              |  |
| Signature   |  | Date  |                         |                         |                              |  |